



Parish Worship Book

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Holy Communion



The Greeting

The president greets the people

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ be with you

All **and also with you.**

*From Easter Day to Pentecost this
acclamation follows*

Alleluia. Christ is risen.

All **He is risen indeed. Alleluia.**

Prayer of Preparation

This prayer may be said

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Prayers of Penitence

*The Commandments, the Beatitudes, the
Comfortable Words or the following Summary of
the Law may be used.*

Our Lord Jesus Christ said: The first
commandment is this:

'Hear, O Israel, the Lord our God is the only
Lord.

You shall love the Lord your God with all your
heart,
with all your soul, with all your mind, and with
all your strength.'

The second is this: 'Love your neighbour as
yourself.'

There is no commandment greater than these.
On these two commandments hang all the law
and the prophets.

All **Amen. Lord, have mercy.**

*A minister uses a seasonal invitation to
confession or these or other suitable words*

God so loved the world that he gave his only
Son Jesus Christ to save us from our sins, to be
our advocate in heaven, and to bring us to
eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.



All **Almighty God, our heavenly Father,
we have sinned against you and against
our neighbour in thought and word and
deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our
sins.
For the sake of your son Jesus Christ,
who died for us,
forgive us all that is past and grant that
we may serve you
in newness of life to the glory of your
name. Amen.**

(Or)

All **Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole
heart.
We have not loved our neighbours as
ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God. Amen.**

*Or, with suitable penitential sentences,
the Kyrie eleison may be used.*

Lord, have mercy.
All **Lord, have mercy.**
Christ, have mercy.
All **Christ, have mercy.**

Lord, have mercy.
All **Lord, have mercy.**

*If another confession has already been used, the
Kyrie eleison may be used without interpolation
here or after the absolution.*

The president says

Almighty God, who forgives all who truly repent,
have mercy upon *you*,
pardon and deliver *you* from all *your* sins,
confirm and strengthen *you* in all goodness,
and keep *you* in life eternal;
through Jesus Christ our Lord.
All **Amen.**



Gloria in Excelsis

The Gloria in excelsis may be used

All **Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

*The president introduces a period of silent
prayer with the words 'Let us pray' or a more
specific bidding.*

The Collect is said, and all respond

All **Amen.**

The Liturgy of the Word

Readings

*Either one or two readings from
Scripture precede the Gospel reading.*

At the end of each the reader may say

This is the word of the Lord.

All **Thanks be to God.**

*Hymns or songs may be used between the
readings.*

Gospel reading

An acclamation may herald the Gospel reading.

When the Gospel is announced the reader says

*Hear the Gospel of our Lord Jesus Christ
according to N.*

All **Glory to you, O Lord.**

At the end

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Sermon



The Creed

On Sundays and Principal Holy Days an authorised translation of the Nicene Creed is used, or on occasion the Apostles' Creed or an authorized Affirmation of Faith may be used.

All **We believe in one God, the Father,
the Almighty,
maker of heaven and earth, of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten,
not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down
from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in
accordance with the Scriptures;
he ascended into Heaven
and is seated at the right hand of the
Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**



Prayers of Intercession

The prayers usually include these concerns and may follow this sequence:

- *The Church of Christ*
- *Creation, human society, the Sovereign and those in authority*
- *The local community*
- *Those who suffer*
- *The communion of saints*

These responses may be used

All Lord, in your mercy
hear our prayer.

(or)

All Lord, hear us.
Lord, graciously hear us.

And at the end

All Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

The Peace

The president may introduce the Peace with a suitable sentence, and then says

All The peace of the Lord be always with you
and also with you.

*These words may be added
Let us offer one another a sign of peace.
All may exchange a sign of peace.*

Preparation of the Table Taking of the Bread and Wine

A hymn may be sung.

The gifts of the people may be gathered and presented.

The table is prepared and bread and wine are placed upon it.

One or more prayers at the preparation of the table may be said.

The president takes the bread and wine.



Eucharistic Prayer A



All The Lord be with you (or) The Lord is here.
and also with you. His Spirit is with us.

All Lift up your hearts.
We lift them to the Lord.

All Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right, it is our duty and our joy,
 at all times and in all places to give you thanks
 and praise,
 holy Father, heavenly King, almighty and eternal
 God,
 through Jesus Christ your Son our Lord.

*The following may be omitted if a short Proper
 Preface is used*

For he is your living Word:
 through him you have created all things from
 the beginning,
 and formed us in your own image.

[All **To you be glory and praise for ever.**]

Through him you have freed us from the slavery
 of sin,
 giving him to be born of a woman and to die
 upon a cross;
 you raise him from the dead
 and exalted him to your right hand on high.

[All **To you be glory and praise for ever.**]

Through him you have sent upon us
 your holy and life-giving Spirit,
 and made us a people for your own possession.

[All **To you be glory and praise for ever.**]

Short Proper Preface, where appropriate

*Therefore with angels and archangels, and with
 all the company of heaven,
 we proclaim your great and glorious name,
 for ever praising you and saying:*

All **Holy, holy, holy Lord,
 God of power and might,
 heaven and earth are full of your glory,
 Hosanna in the highest.
 [Blessed is he who comes in the name of
 the Lord.
 Hosanna in the highest.]**



Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of the Holy Spirit these gifts of bread and wine may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

[All **To you be glory and praise for ever.**]

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

[All **To you be glory and praise for ever.**]

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

One of these four acclamations is used

[Great is the mystery of faith:] (or) [Praise to you, Lord Jesus:]

All	Christ has died: Christ is risen: Christ will come again.	All	Dying you destroyed our death, rising you restored our life: Lord Jesus, come in glory.
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(or) (or)

[Christ is the bread of life:] [Jesus Christ is Lord:]

All	When we eat this bread and drink this cup, we proclaim your death, Lord Jesus until you come in glory.	Lord, by your cross and resurrection you have set us free. You are the Saviour of the world.
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Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

[All **To you be glory and praise for ever.**]



Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

All **Blessing and honour and glory and power be yours for ever and ever. Amen.**

The service continues with the Lord's Prayer on page 45.

Eucharistic Prayer B



All The Lord be with (or) The Lord is here.
and also with you. His Spirit is with us.

All Lift up your hearts.
We lift them to the Lord.

All Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.



Short Proper Preface, where appropriate

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and *saying*:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
[Blessed is he who comes in the name of
the Lord.
Hosanna in the highest.]**

Lord, you are holy indeed, the source of all
holiness; grant that by the power of your Holy
Spirit, and according to your holy will, these gifts
of bread and wine may be to us the body and
blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks; he broke it and
gave it to his disciples, saying: Take, eat; this
is my body which is given for you; do this in
remembrance of me.

In the same way, after supper he took the cup
and gave you thanks; he gave it to them,
saying: Drink this, all of you; this is my blood of
the new covenant, which is shed for you and
for many for the forgiveness of sins. Do this, as
often as you drink it, in remembrance of me.

One of these four acclamations is used

[Great is the (or) [Praise to you,
mystery of faith:] Lord Jesus:]

All **Christ has died: All Dying you
Christ is risen: destroyed our
Christ will death, rising you
come again. restored our life:
Lord Jesus,
come in glory.**

(or) (or)

[Christ is the [Jesus Christ is Lord:]
bread of life:]

All **When we eat this Lord, by your
bread and drink cross and
this cup, we resurrection you
proclaim your have set us free.
death, Lord Jesus, You are the Saviour
until you come of the world.
in glory.**

And so, Father, calling to mind his death on the
cross, his perfect sacrifice made once for the
sins of the whole world; rejoicing in his mighty
resurrection and glorious ascension, and looking
for his coming in glory, we celebrate this
memorial of our redemption. As we offer you
this our sacrifice of praise and thanksgiving, we
bring before you this bread and this cup and we
thank you for counting us worthy to stand in
your presence and serve you.



Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All **Amen.**

The service continues with the Lord's Prayer on page 45.

Eucharistic Prayer C



The Lord be with you (or) The Lord is here.
 All **and also with you. His Spirit is with us.**

Lift up your hearts.
 All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
 All **It is right to give thanks and praise.**

It is indeed right, it is our duty and our joy, at all times and in all places to give you thanks and praise, holy Father, heavenly King, almighty and eternal God, through Jesus Christ our Lord.

Short Proper Preface, where appropriate

[or, when there is no Proper Preface

For he is our great high priest, who has loosed us from our sins and has made us to be a royal priesthood to you, our God and Father.]



Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and *saying*:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
[Blessed is he who comes in the name of
the Lord.
Hosanna in the highest.]**

All glory be to you, our heavenly Father, who,
in your tender mercy, gave your only Son our
Saviour Jesus Christ to suffer death upon the
cross for our redemption; who made there by his
one oblation of himself once offered a full,
perfect and sufficient sacrifice, oblation and
satisfaction for the sins of the whole world; he
instituted, and in his holy gospel commanded us
to continue, a perpetual memory of his precious
death until he comes again.

Hear us, merciful Father, we humbly pray, and
grant that, by the power of your Holy Spirit,
we receiving these gifts of your creation, this
bread and this wine, according to your Son our
Saviour Jesus Christ's holy institution, in
remembrance of his death and passion, may be
partakers of his most blessed body and blood;

who, in the same night that he was betrayed,
took bread and gave you thanks; he broke it and
gave it to his disciples, saying: Take, eat; this
is my body which is given for you; do this in
remembrance of me.

In the same way, after supper he took the cup
and gave you thanks; he gave it to them,
saying: Drink this, all of you; this is my blood of
the new covenant, which is shed for you and
for many for the forgiveness of sins. Do this, as
often as you drink it, in remembrance of me.
One of these four acclamations is used

[Great is the (or) [Praise to you,
mystery of faith:] Lord Jesus:]

All **Christ has died: Christ is risen:
Christ will come again.** *All* **Dying you
destroyed our death, rising you
restored our life:
Lord Jesus,
come in glory.**

(or) (or)

[Christ is the (or) [Jesus Christ is Lord:]
bread of life:]

All **When we eat this bread and drink
this cup, we proclaim your
death, Lord Jesus,
until you come in glory.** **Lord, by your
cross and resurrection you
have set us free.
You are the Saviour
of the world.**

Therefore, Lord and heavenly Father, in
remembrance of the precious death and
passion, the mighty resurrection and glorious
ascension of your dear Son Jesus Christ, we offer
you through him this our sacrifice of praise and
thanksgiving.



Grant that by his merits and death, and through faith in his blood, we and all your Church may receive forgiveness of our sins and all other benefits of his passion. Although we are unworthy, through our manifold sins, to offer you any sacrifice, yet we pray that you will accept this the duty and service that we owe. Do not weigh our merits, but pardon our offences, and full us all who share in this holy communion with your grace and heavenly blessing;

through Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

The service continues with the Lord's Prayer on page 45.

Eucharistic Prayer D



The Lord be with (or) The Lord is here.
you
All **and also with you. His Spirit is with us.**

Lift up your hearts.
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

Almighty God, good Father to us all, your face is turned towards your world. In love you gave us Jesus your Son to rescue us from sin and death. Your Word goes out to call us home to the city where angels sing your praise. We join with them in heaven's song:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
[Blessed is he who comes in the name of
the Lord.
Hosanna in the highest.]**



Father of all, we give you thanks for every gift that comes from heaven.

To the darkness Jesus came as your light. With signs of faith and words of hope he touched untouchables with love and washed the guilty clean.

This is his story.

All **This is our song:
Hosanna in the highest.**

The crowds came out to see your Son, yet at the end they turned on him. On the night he was betrayed he came to table with his friends to celebrate the freedom of your people.

This is his story.

All **This is our song:
Hosanna in the highest.**

Jesus blessed you, Father, for the food; he took bread, gave thanks, broke it and said: This is my body, given for you all. Jesus then gave thanks for the wine; he took the cup, gave it and said: This is my blood, shed for you all for the forgiveness of sins. Do this in remembrance of me.

This is our story.

All **This is our song:
Hosanna in the highest.**

Therefore, Father, with this bread and this cup we celebrate the cross on which he died to set us free. Defying death he rose again and is alive with you to plead for us and all the world.

This is our story.

All **This is our song:
Hosanna in the highest.**

Send your Spirit on us now that by these gifts we may feed on Christ with opened eyes and hearts on fire.

May we and all who share this food offer ourselves to live for you and be welcomed at your feast in heaven where all creation worships you, Father, Son and Holy Spirit:

All **Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The service continues with the Lord's Prayer on page 45.



Eucharistic Prayer E



The Lord be with you (or) The Lord is here.

and also with you. His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Father, you made the world and love your creation. You gave your Son Jesus Christ to be our Saviour. His dying and rising have set us free from sin and death. And so we gladly thank you, with saints and angels praising you, and saying:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
[Blessed is he who comes in the name of
the Lord.
Hosanna in the highest.]**

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did. In him we plead with confidence his sacrifice made once for all upon the cross.

Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.



One of these four acclamations is used

[Great is the mystery of faith:] (or) [Praise to you, Lord Jesus:]

All **Christ has died:
Christ is risen:
Christ will
come again.** *All* **Dying you
destroyed our
death, rising you
restored our life:
Lord Jesus,
come in glory.**

(or) (or)

[Christ is the bread of life:] [Jesus Christ is Lord:]

All **When we eat this
bread and drink
this cup, we
proclaim your
death, Lord Jesus,
until you come
in glory.** **Lord, by your
cross and
resurrection you
have set us free.
You are the Saviour
of the world.**

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms and bring us with all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.

All **Amen.**

The service continues with the Lord's Prayer on page 45.



Eucharistic Prayer F

The Lord be with you (or) The Lord is here.
 All **and also with you. His Spirit is with us.**

Lift up your hearts.
 All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
 All **It is right to give thanks and praise.**

You are worthy of our thanks and praise, Lord God of truth, for by the breath of your mouth you have spoken your word, and all things have come into being.

You fashioned us in your image and placed us in the garden of your delight. Though we chose the path of rebellion you would not abandon your own.

Again and again you drew us into your covenant of grace. You gave your people the law and taught us by your prophets to look for your reign of justice, mercy and peace.

As we watch for the signs of your kingdom on earth, we echo the song of the angels in heaven, evermore praising you and saying:

All **Holy, holy, holy Lord,
 God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 [Blessed is he who comes in the name of
 the Lord.
 Hosanna in the highest.]**

Lord God, you are the most holy one, enthroned in splendour and light, yet in the coming of your Son Jesus Christ you reveal the power of your love made perfect in human weakness.

[All **Amen. Lord, we believe.]**

Embracing our humanity, Jesus showed us the way of salvation; loving us to the end, he gave himself to death for us; dying for his own, he set us free from the bonds of sin, that we might rise and reign with him in glory.

[All **Amen. Lord, we believe.]**

On the night he gave up himself for us all he took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

[All **Amen. Lord, we believe.]**



In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

[All Amen. Lord, we believe.]

Therefore we proclaim the death that he suffered on the cross, we celebrate his resurrection, his bursting from the tomb, we rejoice that he reigns at your right hand on high and we long for his coming in glory.

[All Amen. Come, Lord Jesus.]

As we recall the one, perfect sacrifice of our redemption, Father, by your Holy Spirit let these gifts of your creation be to us the body and blood of our Lord Jesus Christ; form us into the likeness of Christ and make us a perfect offering in your sight.

[All Amen. Come, Holy Spirit.]

Look with favour on your people and in your mercy hear the cry of our hearts. Bless the earth, heal the sick, let the oppressed go free and fill your Church with power from on high.

[All Amen. Come, Holy Spirit.]

Gather your people from the ends of the earth to feast with all your saints at the table in your kingdom, where the new creation is brought to perfection in Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All Amen.

The service continues with the Lord's Prayer on page 45.



Eucharistic Prayer G



The Lord be with you (or) The Lord is here.
 All **and also with you. His Spirit is with us.**

Lift up your hearts.
 All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
 All **It is right to give thanks and praise.**

It is right to praise you, Father, Lord of all creation; in your love you made us for yourself.

When we turned away you did not reject us, but came to meet us in your Son.
 All **You embraced us as your children and welcomed us to sit and eat with you.**

In Christ you shared our life that we might live in him and he in us.
 All **He opened his arms of love upon the cross and made for all the perfect sacrifice for sin.**

On the night he was betrayed, at supper with his friends he took bread, and gave you thanks; he broke it and gave it to them, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

All **Father, we do this in remembrance of him: his body is the bread of life.**

At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you for the forgiveness of sins; do this in remembrance of me.

All **Father, we do this in remembrance of him: his blood is shed for all.**

As we proclaim his death and celebrate his rising in glory, send your Holy Spirit that this bread and this wine may be to us the body and blood of your dear Son.

All **As we eat and drink these holy gifts, make us one in Christ, our risen Lord.**

With your whole Church throughout the world we offer you this sacrifice of praise and lift our voice to join the eternal song of heaven:

All **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

The service continues with the Lord's Prayer on page 45.



Additional Eucharistic Prayer One



The Lord be with you (or) The Lord is here.
All **and also with you. His Spirit is with us.**

Lift up your hearts.
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

[Holy, Holy, **Holy**]

It is always right to give you thanks, God our Creator, loving and faithful, holy and strong.

You made us and the whole universe, and filled your world with life.

[Holy, Holy, **Holy**]

You sent your Son to live among us, Jesus our Saviour, Mary's child.

He suffered on the cross; he died to save us from our sins; he rose in glory from the dead.

[Holy, Holy, **Holy**]

You send your Spirit to bring new life to the world, and clothe us with power from on high.

And so we join the angels to celebrate and sing:

All **Holy, holy, holy Lord,
 God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 [Blessed is he who comes in the name of
 the Lord.
 Hosanna in the highest.]**

Father, on the night before he died, Jesus shared a meal with his friends.

He took the bread, and thanked you. He broke it, and gave it to them, saying: Take and eat; this is my body, given for you. Do this to remember me.

After the meal, Jesus took the cup of wine. He thanked you, and gave it to them, saying: Drink this, all of you. This is my blood, the new promise of God's unfailing love. Do this to remember me.



Jesus Christ has died. (or) Great is the
mystery of faith:

All **Jesus Christ has died.** All **Christ has died.**
Jesus Christ is risen. **Christ is risen.**

All **Jesus Christ is risen.** **Christ will come**
Jesus Christ will come again. **again.**

All **Jesus Christ will come again.**

Father, as we bring this bread and wine, and
remember his death and resurrection, send your
Holy Spirit, that we who share these gifts may
be fed by Christ's body and his blood.

[Amen, Amen, **Amen**]

Pour your Spirit on us that we may love one
another, work for the healing of the earth, and
share the good news of Jesus, as we wait for his
coming in glory.

[Amen, Amen, **Amen**]

For honour and praise belong to you, Father,
with Jesus your Son, and the Holy Spirit: one
God, for ever and ever.

[Amen, Amen] **Amen.**

The service continues with the Lord's Prayer on page 45.

Additional Eucharistic Prayer Two



The Lord be with you (or) The Lord is here.
you
All **and also with you. His Spirit is with us.**

Lift up your hearts.
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

[Question *Why is it right to give thanks and praise?*

Answer *Listen, and we will hear.*]

Lord of all life, you created the universe, where
all living things reflect your glory. You give us
this great and beautiful earth, to discover and to
cherish.



One of the following or another Short Proper Preface may be used

You give us sun and moon and star-lit sky,
everything that gives us light, light for our
eyes, our hearts, our minds.

(or)

You give us the fish in the sea, the birds
of the air, and every plant and tree; the
life that sleeps in the winter earth, and
awakens again in the spring.

(or)

You give us friends and families, busy
streets for young and old, the life of an
earthly city fulfilled in your city to come.

(or)

You give us your love, even when things
go wrong. Jesus knew hurt and pain.
Through him you wipe away our tears,
and fill us with your peace.

(or)

You give us happy times and things to
celebrate. In these we taste your
kingdom, a feast for all your children.

You made us all, each wonderfully different, to
join with the angels and sing your praise:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
[Blessed is he who comes in the name of
the Lord.
Hosanna in the highest.]**

We thank you, loving Father, because, when we
turned away, you sent Jesus, your Son. He gave
his life for us on the cross and shows us the way
to live.

Send your Holy Spirit that these gifts of bread
and wine may be for us Christ's body and his
blood.

*[Question Why do we share this bread and wine?
Answer Listen, and we will hear.]*

On the night before he died, when darkness had
fallen, Jesus took bread. He gave thanks, broke
it, and shared it with his disciples, saying: 'This
is my body, given for you. Do this to remember
me.'

After they had eaten, he took the cup of wine,
gave thanks, and shared it with his disciples,
saying: 'This is my blood, poured out for you and
for many, for the forgiveness of sins.'



So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Saviour.

*[Question How do we follow Jesus Christ?
Answer Listen, and we will hear.]*

Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.

All **Amen.**

The service continues with the Lord's Prayer on page 45.

The Lord's Prayer



Jesus taught us to call God our Father, and so in faith and trust we pray

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

(or)

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass
against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**



The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

(or)

Every time we eat this bread
and drink this cup,

All **We proclaim the Lord's death
until he comes.**

*The Agnus Dei may be used as the bread is
broken*

All **Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**



(or)

All **Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.
Jesus, redeemer of the world,
grant us peace.**

Giving of Communion

*The president says one of these invitations to
communion*

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

(or)

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be
healed.**



(or)

God's holy gifts
for God's holy people.

All **Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

or, from Easter Day to Pentecost

Alleluia. Christ our Passover is sacrificed for us.

All **Therefore let us keep the feast. Alleluia.**

*One of these prayers may be said before the
distribution*

All **We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under
your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus
Christ
and to drink his blood,
that our sinful bodies may be made clean
by his body
and our souls washed through his most
precious blood,
and that we may evermore dwell in him,
and he in us. Amen.**

(or)

All **Most merciful Lord,
your love compels us to come in.
Our hands were unclean,
our hearts were unprepared;
we were not fit
even to eat the crumbs from under your
table.
But you, Lord, are the God of our salvation,
and share your bread with sinners.
So cleanse and feed us
with the precious body and blood of your
Son,
that he may live in us and we in him;
and that we, with the whole company of
Christ,
may sit and eat in your kingdom. Amen.**

The president and people receive communion.

*Authorised words of distribution are used and
the communicant replies **Amen.***

*During the distribution hymns and anthems may
be sung. If the consecrated elements are
likely to prove insufficient, the president returns
to the holy table and adds more, saying the
appropriate words. Any consecrated bread and
wine which is not required for purposes of
communion is consumed at the end of the
distribution or after the service.*



Prayer after Communion

Silence is kept.

The Post Communion or other suitable prayer is said.

All may say one of these prayers

All **Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies to be a living sacrifice.
Send us out in the power of your Spirit to live and work to your praise and glory.
Amen.**

(or)

All **Father of all, we give you thanks and praise,
that when we were still far off you met us in your Son and brought us home.
Dying and living, he declared your love, gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,**

**so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**



The Dismissal

A hymn may be sung.

The president may use a seasonal blessing, or another suitable blessing.

(or)

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

A minister says

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

(or)

Go in the peace of Christ.

All **Thanks be to God.**

or, from Easter Day to Pentecost

Go in the peace of Christ. Alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia.**

The ministers and people depart

Forms of Confession



Lent, Penitence

Let us admit to God the sin which always confronts us.

All **Lord God, we have sinned against you;
we have done evil in your sight.
We are sorry and repent.
Have mercy on us according to your love.
Wash away our wrongdoing and cleanse us
from our sin.
Renew a right spirit within us
and restore us to the joy of your salvation,
through Jesus Christ our Lord. Amen**



Cross, Failure in Discipleship

Lord Jesus Christ,
we confess we have failed you as did your first
disciples.
We ask for your mercy and your help.

Our selfishness betrays you:
Lord, forgive us.

All **Christ, have mercy.**

We fail to share the pain of your suffering:
Lord, forgive us.

All **Christ, have mercy.**

We run away from those who abuse you:
Lord, forgive us.

All **Christ, have mercy.**

We are afraid of being known to belong to you:
Lord, forgive us.

All **Christ, have mercy.**

Resurrection, Heaven, Glory, Transfiguration

Jesus Christ, risen Master and triumphant Lord,
we come to you in sorry for our sins,
and confess to you our weakness and unbelief.

We have lived by our own strength,
and not by the power of your resurrection.
In your mercy, forgive us.

All **Lord, hear us and help us.**

We have lived by the light of our own eyes,
as faithless and not believing.
In your mercy, forgive us.

All **Lord, hear us and help us.**

We have lived for this world alone,
and doubted our home in heaven.
In your mercy, forgive us.

All **Lord, hear us and help us.**



Creation, Harvest

We confess our sin, and the sins of our society,
in the misuse of God's creation.

God our Father, we are sorry
for the times when we have used your gifts
carelessly,
and acted ungratefully.
Hear our prayer, and in your mercy:

All **forgive us and help us.**

We enjoy the fruits of the harvest,
but sometimes forget that you have given them
to us.

All Father, in your mercy:
forgive us and help us.

We belong to a people who are full and satisfied,
but ignore the cry of the hungry.
Father, in your mercy:

All **forgive us and help us.**

We are thoughtless,
and do not care enough for the world you have
made.

All Father, in your mercy:
forgive us and help us.

We store up goods for ourselves alone,
as if there were no God and no heaven.
Father, in your mercy:

All **forgive us and help us.**

City, World and Society

Lord God, our maker and redeemer,
this is your world and we are your people:
come among us and save us.

We have wilfully misused your gifts of creation;
Lord, be merciful:

All **forgive us our sin.**

We have seen the ill-treatment of others
and have not gone to their aid;
Lord, be merciful:

All **forgive us our sin.**

We have condoned evil and dishonesty
and failed to strive for justice;
Lord, be merciful:

All **forgive us our sin.**

We have heard the good news of Christ,
but have failed to share it with others;
Lord, be merciful:

All **forgive us our sin.**

We have not loved you with all our heart,
nor our neighbours as ourselves;
Lord, be merciful:

All **forgive us our sin.**



Reconciliation

Let us return to the Lord our God and say to him:

All **Father, we have sinned against heaven and against you.
We are not worthy to be called your children.
We turn to you again.
Have mercy on us,
bring us back to yourself
as those who once were dead
but now have life through Christ our Lord.
Amen.**

Love, Peace

Come, let us return to the Lord and say:

All **Lord our God,
in our sin we have avoided your call.
Our love for you is like a morning cloud,
like the dew that goes away early.
Have mercy on us;
deliver us from judgement;
bind up our wounds and revive us;
in Jesus Christ our Lord. Amen.**

General

God our Father, we come to you in sorrow for our sins.

For turning away from you,
and ignoring your will for our lives;
Father, forgive us:

All **save us and help us.**

For behaving just as we wish,
without thinking of you;
Father, forgive us:

All **save us and help us.**

For failing you by what we do,
and think and say;
Father, forgive us:

All **save us and help us.**

For letting ourselves be drawn away from you
by temptations in the world about us;
Father, forgive us:

All **save us and help us.**

For living as if we were ashamed
to belong to your Son;
Father, forgive us:

All **save us and help us.**



General

All **Almighty and most merciful Father,
we have wandered and strayed from your
ways like lost sheep.
We have followed too much the devices
and desires of our own hearts.
We have offended against your holy laws.
We have left undone those things that we
ought to have done;
and we have done those things that we
ought not to have done;
and there is no health in us.
But you, O Lord, have mercy upon us
sinners.
Spare those who confess their faults.
Restore those who are penitent,
according to your promises declared to
mankind in Christ Jesus our Lord.
And grant, O most merciful Father, for his
sake,
that we may live a disciplined, righteous
and godly life,
to the glory of your holy name. Amen.**



General

All **Almighty God, Father of our Lord Jesus
Christ,
maker of all things, judge of all people,
we acknowledge and confess the grievous
sins and wickedness
which we have so often committed
by thought, word and deed
against your divine majesty,
provoking most justly your anger and
indignation against us.
We earnestly repent,
and are deeply sorry for these our
wrongdoings;
the memory of them weighs us down,
the burden of them is too great for us to
bear.
Have mercy on us,
have mercy on us, most merciful Father,
for your Son our Lord Jesus Christ's
sake,
forgive us all that is past;
and grant that from this time onwards
we may always serve and please you in
newness of life,
to the honour and glory of your name,
through Jesus Christ our Lord. Amen.**



General

All **Almighty God,
long-suffering and of great goodness:
I confess to you,
I confess with my whole heart
my neglect and forgetfulness of your
commandments,
my wrong doing, thinking, and speaking;
the hurts I have done to others,
and the good I have left undone.
O God, forgive me, for I have sinned
against you;
and raise me to newness of life;
through Jesus Christ our lord. Amen.**

General

All **My God, for love of you
I desire to hate and forsake all sins
by which I have ever displeased you;
and I resolve by the help of your grace
to commit them no more;
and to avoid all opportunities of sin.
Help me to do this,
through Jesus Christ our Lord. Amen.**

Affirmations of Faith



The Apostles' Creed

All **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our
Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the
Father,
and he will come to judge the living and
the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**



1 Do you believe and trust in God the Father,
source of all being and life,
the one for whom we exist?

All **We believe and trust in him.**

Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?

All **We believe and trust in him.**

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

All **We believe and trust in him.**

This is the faith of the Church.

All **This is our faith.
We believe and trust in one God,
Father, Son and Holy Spirit. Amen.**

2 We proclaim the Church's faith in Jesus Christ.

All **We believe and declare that our Lord Jesus
Christ,
the Son of God, is both divine and human;**

God, of the being of the Father,
the only Son from before time began;
human from the being of his mother, born in the
world;

All **fully God and fully human;
human in both mind and body.**

As God he is equal to the Father,
as human he is less than the Father.

All **Although he is both divine and human
he is not two beings but one Christ.**

One, not by turning God into flesh,
but by taking humanity into God;

All **truly one, not by mixing humanity with
Godhead,
but by becoming one person.**

For as mind and body form one human being,
so the one Christ is both divine and human.

All **The Word became flesh and lived among
us;
we have seen his glory,
the glory of the only Son from the Father,
full of grace and truth.**

3 Let us affirm our faith in Jesus Christ the Son of
God.

All **Though he was divine,
he did not cling to equality with God,
but made himself nothing.
Taking the form of a slave,
he was born in human likeness.
He humbled himself
and was obedient to death,
even the death of the cross.
Therefore God has raised him on high,
and given him the name above every
name:
that at the name of Jesus
every knee should bow,
and every voice proclaim that Jesus Christ
is Lord,
to the glory of God the Father. Amen.**



4 Let us declare our faith
in the resurrection of our Lord Jesus Christ.

All **Christ died for our sins
in accordance with the Scriptures;
he was buried;
he was raised to life on the third day
in accordance with the Scriptures;
afterwards he appeared to his followers,
and to all the apostles:
this we have received,
and this we believe. Amen.**

5 We say together in faith

All **Holy, holy, holy
is the Lord God almighty,
who was, and is, and is to come.**

We believe in God the Father,
who created all things:

All **for by his will they were created
and have their being.**

We believe in God the Son,
who was slain:

All **for with his blood,
he purchased us for God,
from every tribe and language,
from every people and nation.**

We believe in God the Holy Spirit:

All **the Spirit and the Bride say, 'Come!'
Even so come, Lord Jesus! Amen.**

6 Let us declare our faith in God.

All **We believe in God the Father,
from whom every family
in heaven and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us
with power from on high.**

**We believe in one God;
Father, Son and Holy Spirit. Amen.**



A Lightwater Prayer



Lord God our Father,
Into your faithful hands we commit ourselves.
Give us a new vision and a fresh understanding of your
love;
Help us to know your will for our lives;
Teach us to follow Jesus with boldness and trust
Wherever the Holy Spirit may lead us.
Accept the hearts and minds we offer you;
Take and use us in your service and for your glory.
Equip us to shine with your **light** and to share with all
we meet the
Refreshment of your living **water**.

In Jesus' name. Amen.